



2017 Captain's Cook-Off Sign-Up

Name: _____

Business (if applicable): _____

Address: _____

Email: _____

Phone: _____

Category being entered:

Blueberry: _____ Chowder: _____ *(entry must be cooked at home or business)*

Description of dish(es): _____

Do you need power for your dish? _____ Does your dish contain nuts? _____

Type of "chef":

Prof. chef/cook: _____ Amateur/home cook: _____ Kids' cook (under 18): _____

The details: Registration and set-up will begin promptly at 10 a.m. on Saturday, June 17 at the Waterhouse Center. The event will begin at 11 a.m. A limited number of spaces with power are available, and preference will be given to chowder cooks. No open flames are permitted; crock pots or small electric burners are OK. Please bring your own extension cords. A panel of judges will judge each dish in each category, but a people's choice winner will also be named for each food type. For this reason, it's encouraged that you bring enough of your entry for people to sample it. Tiny portions are fine. We will provide plates, small cups for chowder and cutlery. FMI: (207) 967-0857

**THIS FORM MUST BE RETURNED TO THE CHAMBER AT
16 WATER ST. OR MEMBERS@GOKENNEBUNKS.COM BY JUNE 10**