



2018 Captain's Cook-Off Sign-Up

Name: _____

Business (if applicable): _____

Address: _____

Email: _____

Phone: _____

Category being entered:

Blueberry: _____ Whoopie Pie: _____ *(entry must be cooked at home or business)*

Description of dish(es): _____

Does your dish contain nuts? _____

Type of "chef":

Prof. chef/cook: _____ Amateur/home cook: _____ Kids' cook (under 18): _____

The details: Registration and set-up will begin promptly at 10 a.m. on Saturday, June 16 at the Waterhouse Center. The event will begin at 11 a.m. A panel of judges will judge each dish in each category, but a people's choice winner will also be named for each food type. For this reason, it's encouraged that you bring enough of your entry for people to sample it. Tiny portions are fine. We will provide plates and napkins. FMI: (207) 967-0857

**THIS FORM MUST BE RETURNED TO THE CHAMBER AT
16 WATER ST. OR MEMBERS@GOKENNEBUNKS.COM BY JUNE 11**